

दूरभाष/Phone : 25367033, 25367035, 25367036  
फैक्स/Fax : 0091-11-25367024  
ई-मेल/E-mail [ugr@nmc.org.in](mailto:ugr@nmc.org.in), [marb@nmc.org.in](mailto:marb@nmc.org.in)

पॉकेट 14, सेक्टर-8, द्वारका, फसा-1, नए दिल्ली  
Pocket- 14, Sector- 8, Dwarka,  
Phase - 1, New Delhi

राष्ट्रीय आयुर्विज्ञान आयोग  
**National Medical Commission**  
**Medical Assessment & Rating Board**

No. NMC/UGR/2020/000299/ 022942

Date: 30/9/2021

The Dean/Principal,  
Pt. Jawaharlal Nehru Govt. Medical College,  
Akhandchandi Place,  
Dist. Chamba- 176314, Himachal Pradesh.  
Email: [gmchchamba@gmail.com](mailto:gmchchamba@gmail.com)



Sub: Renewal of permission for MBBS Course for 5<sup>th</sup> batch (4<sup>th</sup> renewal) of Pt. Jawaharlal Nehru Govt. Medical College, Chamba under Atal Medical & Research University, Mandi against the annual intake of 100 MBBS seats u/s 11(2) of the IMC Act, 1956 to be read with section 61(2) of the NMC Act, 2019 for the Academic year 2021-22.

Sir/Madam,

I am directed to convey the approval of Medical Assessment & Rating Board (MARB) for renewal of permission for admission of 5<sup>th</sup> batch (4<sup>th</sup> renewal) against the annual intake of 100 MBBS students at Pt. Jawaharlal Nehru Govt. Medical College, Chamba u/s 11(2) of the IMC Act, 1956 to be read with section 61(2) of the NMC Act, 2019 for the academic Year 2021-22. The MARB has granted approval after consideration of the affidavit submitted by you.

2. The Permission is valid for one year and for admitting only one batch of MBBS students against the annual intake of 100 MBBS seats during the academic year 2021-22. The next batch of students in MBBS course will be admitted in the college only after permission of Medical Assessment & Rating Board of NMC for renewal/recognition.
3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under NMC Act & Regulations made there under.
4. Discrepancies, if any, may be immediately brought to the notice of the Medical Assessment & Rating Board of the NMC and the State Govt.

Regards,

  
29/9/21

Member/President  
MARB

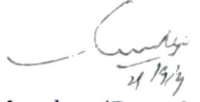
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Endst. No. NMC/UGR/2020/000299/

Dated: 

Copy forwarded for information and necessary action to:-

1. The Addl. Chief Secretary (H&FW) Govt. of Himachal Pradesh Department of Health & Family Welfare, Room No 419 HP secretariat, Govt. of Himachal Pradesh, Shimla- 171002, H.P.
2. The Director of Medical Education, Addl. Chief Secretary (H&FW) Govt. of Himachal Pradesh Department of Health & Family Welfare, Room No 419 HP secretariat, Govt. of Himachal Pradesh, Shimla- 171002, H.P
3. The Registrar, Atal Medical & Research University, OPD Rd, Ner, Himachal Pradesh 175008.
4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi.
5. The ADG (ME), Directorate of Health Services, Nirman Bhawan, New Delhi.
6. Computer Section, National Medical Commission, New Delhi.
7. Guard File (UG Section).

  
Member/President  
MARB