

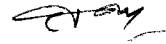
Office of the Principal Pt. JLN Govt. Medical College Chamba(H.P).  
No. M-Estt./ Interview(Vol-III)/162/21- 16037-51

Dated:- 10-12-2021

**Advertisement for the post of Junior Resident(Tenure Post) in various Departments of Pt. Jawaharlal Nehru Govt. Medical College Chamba (H.P).**

Applications are invited on prescribed proforma as per enclosed Annexure-A from the interested eligible candidates for the post of Junior Resident on tenure basis for a period of one year in various Specialties/Departments at Pt. Jawaharlal Nehru Govt. Medical College Chamba, District Chamba (H.P). The interested eligible candidates may apply for the posts on or before 31-12-2021 till 05:00 PM to the office of undersigned through e-mail ([gmchchamba@gmail.com](mailto:gmchchamba@gmail.com))/registered post, thereafter no application will be entertained. Walk-in-interview/counseling for the posts shall be conducted on dated 05-01-2021 at 11:00 AM onwards in the office of Principal, Pt. JLNGMC Chamba at Akhand Chandi Complex.

The details of advertised posts, eligibility criteria/terms and conditions, application proforma (Annexure-B) and other terms & conditions of selection/appointment can be seen as well as downloaded from the official website i.e. [www.gmcchamba.edu.in](http://www.gmcchamba.edu.in).



Principal,  
Pt. Jawaharlal Nehru Govt. Medical College,  
Chamba, District Chamba (H.P).  
01899-223959/223958.

Endst. No.:- as above.

Copy to:-

16037-51

Dated:- 10-12-2021

1. The Director Medical Education & Research, Himachal Pradesh, Shimla-9 for kind information please.
2. The Director, Information & Public Relation Department Himachal Pradesh, Shimla-2 for kind information with the request to publish advertisement notice in the leading news papers i.e. one hindi & one english in Himachal Pradesh, Punjab, J&K addition. It is further requested to kindly supply the copy of published advertisement to the office of undersigned.

**Copy for information with the request to display the advertisement on office notice board for wide publicity please (Sr. No. 03 to 07):-**

3. The Director, Post Graduate Institute of Medical Education & Research, Sector-12, Chandigarh, Pin- 160012.
4. The Principal, Govt. Medical College & Hospital, Sector-32, Chandigarh, Pin- 160030.
5. The Principal, Sri Guru Ram Das Institute of Medical Sciences & Research, Mehta Road, Post Office Vallah, Amritsar - 143501.
6. The Principal Govt. Medical College Amritsar -143001.
7. The Principal IGMC Shimla/Dr. RPGMC Tanda/ Dr. RKGMC Hamirpur/SLBSGMC Mandi/YSPGMC Nahan.
8. All the members of interview committee, Pt. JLNGMC Chamba for information & necessary action.
9. The Incharge Account Section of Pt. JLNGMC Chamba for information & necessary action.
10. The Nodal Officer, Website, Pt. JLNGMC Chamba for information with the direction to upload the aforesaid advertisement on the website of this medical college, without fail.
11. The PA Section, Pt. JLNGMC Chamba for information & necessary action.
12. Notice board of this Medical College & Hospital.



Principal,  
Pt. Jawaharlal Nehru Govt. Medical College,  
Chamba, District Chamba (H.P).

**Annexure-A**

**Department wise vacancy of Junior Resident (Tenure post) in Pt. JLN GMC Chamba (HP).**

Sr. No.	Department	Vacancy					
		Total	UR	SC (15%)	ST (7.5%)	OBC (12%)	EWS (10%)
				<b>Total reserved 44.5%</b>			
1	Dentistry	1	1	-	-	-	-
2	Dermatology, Venereology & Leprosy	1	1	-	-	-	-
3	General Medicine	6	3	1	-	1	1
4	General Surgery	6	3	1	1		1
5	Obstetrics & Gynaecology	4	3	-	-	1	-
6	Ophthalmology	2	1	1	-	-	-
7	Orthopaedics	4	3	-	-	-	1
8	Otorhinolaryngology	2	-	-	1	1	-
9	Paediatrics	6	3	1	-	1	1
10	Physical Medicine & Rehabilitation	1	-	1	-	-	-
11	Psychiatry	2	2	-	-	-	-
12	Tuberculosis and Respiratory Diseases	3	3	-	-	-	-
	<b>Grand Total</b>	<b>38</b>	<b>23</b>	<b>5</b>	<b>2</b>	<b>4</b>	<b>4</b>

**Note:-** Number of posts can be increased or decreased according to administrative exigency.

**Eligibility Criteria:-** Direct candidate and those regularly appointed GDOs who possess a MBBS degree as recognized by Medical Council of India will be eligible for the post of Junior Resident. These positions will not be offered to any Post Graduate doctor/contractual GDOs.

**Age limit:- 45 year and below.**

1) Provided further that upper age limit is relaxable for Scheduled Castes/Scheduled Tribes/Other categories of persons to the extent permissible under the general or special order(s) of the Himachal Pradesh Government.

2) Age limit for direct recruitment will be reckoned on the first day of the year in which the post(s) are advertised for inviting application.

**Pay & allowances:-**

1) GDOs appointed on regular basis, on their selection as Junior Resident will continue to draw pay and allowances/increments as admissible to them in their pays scale.

2) The direct candidates will be paid emoluments @ Rs. 41,000/- (fixed per month) or emoluments as may be prescribed from time to time by the State Government.

**Method of Selection:-** These posts shall be filled up through walk-in-interview by prior notification of vacancies and inviting applications for the same.

The applications received will be considered as per the following criteria:-

a) First preference would be given to the direct MBBS doctors who are not in employment of the Government of Himachal Pradesh. The selection will be made purely on the basis of the merit of candidate in MBBS examinations.

b) Second preference would be given to GDOs whose spouses are working, in order of preference as Senior Resident or Faculty in the respective Government Medical College or in the State/Central Government (including semi-government/autonomous bodies fully or partially funded by the Government). In case there is more than one applicant for particular position, the applicant having higher score in MBBS examination will be selected.

**Terms and conditions:-**

1) Junior Residents will be appointed for a term of one year at a time. Extension beyond one year will be allowed in exceptional cases and with the prior concurrence of the State Government.

2) GDOs appointed on regular basis, on their selection as Junior Resident will continue to draw pay and allowances/increments as admissible to them in their pays scale. MBBS doctors appointed in the direct category will get emoluments as may be prescribed from time to time by the State Government.

**Removal/Resignation from the posts of Junior Resident:-**

Once appointed, the incumbent can be removed from the post any time after joining in case of misconduct, misbehavior, acts of commission/omission, unbecoming of a public servant. The HoD will make a formal request in writing to the Principal of the Medical College for removing the delinquent appointee. The Principal of the concerned Medical College will take decision in the matter after hearing both the parties and will forward his/her recommendations to the Government being appointing authority.

Similarly, if the performance is non-satisfactory as reported by the Head of Department during the annual performance appraisals, the Principal shall hear the parties and forward the case to the Government for discontinuation of services, if so required, along-with findings and recommendations.

The Junior Resident shall have to give one months notice or salary in lieu thereof to resign and the concerned Principal will accept the same.

**Reservation:-**

Reservation roster for direct candidates will be applied as per rules applicable in the State of Himachal Pradesh. However, if candidates of reserved category are not available in any category, then the post will be filled up from General Category.

**Important instructions:-**

1) Specially once chosen will be final and if selected, the candidates will not be permitted to change Specialty at any stage during this period/tenure except as provide under rules.

2) Incomplete or wrongly addressed applications shall not be considered at all and shall be rejected out-rightly. The Principal will make no further correspondence with the candidate in the matter.

3) The in-service GDOs/candidates are required to route their applicants through proper channel for obtaining NOC from the competent authority.



4) The candidate should enclosed the certified/self attested copies of the following certificates/documents alongwith application form:-

- a) Certificate of Matriculation or its equivalent examination (for verification of age).
- b) Detail marks certificate of Professional examination (Degree/Diploma).
- c) Attempt certificate in respect of MBBS.
- d) Latest Registration Certificate from Medical Council
- e) Certificate showing category i.e. Gen./SC/ST/OBC etc.
- f) Character certificate from competent authority.
- g) Identity/Address proof.
- h) Two passport size photographs.

Rest of the terms & conditions will apply the same as contained in the Resident Doctor Policy issued by the Govt. vide Notification No. HFW-B(B)1-10/2018 dated 22-06-2019 to this effect. No application of in service GDOs will be entertained for walk-in-interview unless the No Objection Certificate is issued by the Director Health Services, H.P. The appointment order of Junior Residents will/may be issued on receipt of final approval from the Government/Director Medical Education & Research, H.P.

The undersigned reserves the right to postpone/cancel the recruitment process of Junior Residents without assigning any reason. Incomplete applications shall not be considered at all and shall be rejected out-rightly. The undersigned will make no further correspondence with the candidate in the matter.



Principal,  
Pt. Jawaharlal Nehru Govt. Medical College,  
Chamba, District Chamba (H.P).  
01899-223959/223958.

**APPLICATION FORM**

1. Applied for the post & Speciality: - \_\_\_\_\_
2. Category (GDO / Direct: - \_\_\_\_\_
3. Name of applicant: - \_\_\_\_\_
4. Father's Name: - \_\_\_\_\_
5. Dated of Birth: - \_\_\_\_\_
6. Category (SC/ST/OBG/Gen) \_\_\_\_\_
7. Medical Council's Name & Registration No \_\_\_\_\_
8. Permanent Home Address: - \_\_\_\_\_  
\_\_\_\_\_
9. Correspondence Address:- \_\_\_\_\_  
\_\_\_\_\_
10. Contact No/email: - \_\_\_\_\_
11. Whether in service GDO/Direct:- \_\_\_\_\_  
(Present place of posting in case of GDO)
12. Education and Professional Qualification

Please paste self  
attested recent  
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photograph here

S. No.	Qualification	Passing Year	Marks Obtained	Percentage/Grade

13. Detail of Teaching Experience:-

S. No.	Name of the Employer / Institution	Post Held	Period		Total Period
			From	Up to	

14. Detail of research papers/publications, if any:-

\_\_\_\_\_

\_\_\_\_\_

Dated: - \_\_\_\_\_

Place: - \_\_\_\_\_

Signature of the Applicant